



## Rum River Hills Men's Club 2019 Sign-up Form

Membership for 2019 is \$145. If you are a renewing member from 2018 and submit your payment **postmarked by Wednesday, February 13, 2019** or placed in the tournament box by 5 P.M. on Sunday, February 17, your discounted membership is \$120. Add \$45 to participate in the Yearlong Tuesday 2-Pot.

Renewing Men's Club members may sign up until Wednesday, February 27, 2019 and be **guaranteed membership**. On February 27, new member applications received prior to February 27, will fill the available memberships in the order received. Remaining memberships will then be filled on a first come, first served basis. Our annual membership sign-up day is set for Saturday, March 23, 2019. On that day, the Men's Club could reach its maximum capacity of 250 members.

**NAME:** Last \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_ Birthdate \_\_\_\_\_

**RENEWING Members: Fill in any blank in the next 3 lines ONLY if they have changed.**

Address: \_\_\_\_\_ City, Zip: \_\_\_\_\_

**PHONE #s:** Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
Cell # will be used as primary unless noted.

Email address: \_\_\_\_\_  
The Men's Club corresponds via email.

**NEW Members ONLY: Fill in any blank that is applicable.**

My existing GHIN number is \_\_\_\_\_.

How did you hear about the Men's Club? \_\_\_\_\_

If referred by an existing RRH Men's Club member, who is it? \_\_\_\_\_

If you do not have a handicap, list at least 5 18-hole scores and courses on the back of this sheet.

Please mail this form with payment to:

RRHMC  
 c/o: Jeff Cole  
 3111 140<sup>th</sup> Ave NW  
 Andover, MN 55304

If you have any questions, contact:

John Menard: 763-269-1714 (President)  
 Jeff Cole: 763-422-9857 (VP, Treasurer)  
 Craig Urseth: 763-300-8466 (Past President)

**\*\*\* The following box is only for Board Member use.**

Date received:	Cash/Check	Amount: \$	Received #	New Local #
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